



Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.

LAND USE HEARING

Hearing Examiner: Larry Epstein

THURSDAY, April 10, 2003

7:00 PM - PUBLIC HEARING

**Emergency Services Center
710 W. 13th Street
Vancouver, Washington**

AGENDA

Call to Order & Hearing Examiner Disclosure Statement:

1. Project Name: Grand Ridge PUD, Phase IV

Case No: PLD2002-00059; SEP2002-00132; HAB2002-00205

Description: The applicant is requesting preliminary plat approval to subdivide approximately 3.19 acres, being Phase IV of Grand Ridge PUD (SUB 96-012 & PUD 96-002) into 20 single-family residential lots.

Location: Terminus of SE Grand Ridge Drive and south of SE 202 Court (an unimproved Private Road).

County Review Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
Planner:	Michael Uduk	4385	Michael.uduk@clark.wa.gov
Engineer:	Ali Safayi	4102	Ali.safayi@clark.wa.gov

Team Leader:	Krys Ochia	4834	Krys.ochia@clark.wa.gov
Engineer Supervisor	Richard Drinkwater, P.E.	4492	Richard.Drinkwater@clark.wa.gov
Engineer (Trans. Concurrency)	Shelley Oylear	4354	Shelley.oylear@clark.wa.gov
Engineering Supervisor (Trans. Concurrency)	Steve Schulte P. E.	4017	Steve.schulte@clark.wa.gov

2. Project Name: Thelen Subdivision

Case No: PLD2003-00015; SEP2002-00105

Description: The applicant is requesting subdivision approval to divide an approximate 30-acre parcel into 3 single-family residential lots in the R-10 zoning district.

Location: 30408 NW 11th Avenue

County Review Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
Planner:	Dan Carlson	4499	daniel.carlson@clark.wa.gov
Engineer:	Ken Burgstahler	4347	ken.burgstahler@clark.wa.gov
Rural Team Leader:	Travis Goddard	4180	travis.goddard@clark.wa.gov
Engineer Supervisor:	Richard Drinkwater, P.E.	4492	richard.drinkwater@clark.wa.gov
Fire Marshal	Tom Scott	3323	tom.scott@clark.wa.gov

SUBMISSION OF WRITTEN TESTIMONY

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

E-MAIL TESTIMONY

Testimony can be e-mailed to the assigned county planner at the respective e-mail address listed above. **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for copying and distribution.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS

The Emergency Services Center is wheelchair accessible. If you need special assistance to participate in this hearing, please contact Susan Rice at Clark County Community Development, 397-2375, ext. 4075, TDD 737-6057.

HEARING COVERAGE

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 on AT & T cable systems. For replay dates and times, please check your local guide.

**Public Service Center
Department of Community Development
1300 Franklin Street
P.O. Box 9810
Vancouver, WA. 98666-9810
Phone: (360) 397-2375; Fax: (360) 397-2011
Web Page at: <http://www.clark.wa.gov>**